

**Southern New England Conference**  
**Application for Secondary Education Trust (SET) Funds**  
**2026-2027 School Year – Due to SNEC by Tuesday, September 15, 2026**  
*(for new students only in the second semester, the deadline is February 1<sup>st</sup>)*

***ONLY one SET Fund application per academic year is required.*** Funds will be awarded twice yearly, in late fall and late spring, following Conference verification that the student remains enrolled at the school/academy indicated below. Should a student transfer midyear and all eligibility requirements continue to be met, it is the parent's responsibility to notify the Education Office of the transfer if that student is to receive spring semester SET Funds.

**Eligibility Requirements (All requirements must be met)**

1. Student and/or parent must reside in the Southern New England Conference.
2. Student or parent is a member of a church of the Southern New England Conference.
3. Student is attending any Adventist academy, grades 9-12, worldwide (*self-supporting schools excluded*)

**Application Procedure Parents must:**

1. Read the eligibility requirements.
2. Fill out the **ENTIRE** application. Missing information may delay fund distribution.
3. Sign the application.
4. Mail application by **September 15, 2026**, to:

**Southern New England Conference**  
**Office of Education**  
**P.O. Box 1169, South Lancaster MA 01561-1169**

**Student Information (Please PRINT)**

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Parent Information (Please PRINT)**

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Student is a member of the following SNEC Church:  
(Please PRINT)

\_\_\_\_\_

Parent is a member of the following SNEC Church:  
(Please PRINT)

\_\_\_\_\_

Student is attending the following School: (Please PRINT)

\_\_\_\_\_

Grade Level (*circle one*):    9        10        11        12

Boarding School?        Yes        No

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date Signed

Office Use Only	
Date Received	_____
Ch. Member Verified	_____
School Enrollment Verified	_____